

ADA – Great Ouse Branch Executive Meeting

MLC Offices 30th October 2018

<u>Present</u>

Harry Raby (Chair) Marc Heading (Vice Chair) Jon Fenn John Heading – Branch Representative on ADA Executive Committee Paul Hirons Bill Legge Doug McMurdo David Thomas (Branch Secretary)

In Attendance

Paul Burrows – EA Innes Thomson – ADA

Apologies for absence

Jonathan Brown Doug McMurdo A A D Morbey J Austen Brian Long

1. <u>Notes from previous meeting</u>

The notes from the previous meeting were agreed.

- (a) Plan of district covered by the Great Ouse a plan had been produced and this was agreed. Two versions – catchment with IDB/LLFAs. Innes question – info graphics – agreed. John Heading said it is important to represent industry. Agreed graphics – frame for different audiences.
- (b) What do we get from ADA a question raised by IDBs Innes to answer.
- (c) Model terms of reference ADA website privacy policy make statement that branch adhere to ADA GDPR policy.
- (d) IDBs who are not members of ADA Nordelph IDB to work on them.
- (e) Paper to RFCC demonstrating value of ADA branch in the future.

2. <u>Water Resources</u>

Policing

Spain 5 year plan for water resources Water Resources East – will take time to get off the ground. Policing – Paul to take action away Are AW members of ADA – yes.

Water Resources East – aim will be to create a network of water supply and management.

AW – Innes to suggest or member request from ADA branch.

Innes asked, does branch feel we are fully integrated in the GiA process, and strategy development. Answer – no, but perhaps progress is being made. Paul wishes to reinvigorate the collaborative working.

Workshop in the morning at Prickwillow. Paul to explore – aim to trial light touch version this year.

3. <u>ADA Matters</u>

- (a) Good Governance Guide to be launched at ADA Conference. Workshops to follow. Iain Smith running sessions. Train the trainer workshop to be run. Aim for 20 minute sessions at Board meetings – then can deliver chapters eg Health and Safety. DEFRA funded and fully support.
- (b) Membership 95% of IDBs are members. Looked at tweaking fees but too much effort.
- (c) Brian Long to be asked to represent RFCC at branch meeting, would need blessing of RFCC. Doug cannot represent LLFC but with champion LLFA interests.
- (d) Paul to look at where the ADA branch would best focus any message on concerns over abstraction policing and concerns.
- (e) David to write to Peter Simpson re representative to sit on ADA branch.
- (f) Paul/Doug/David to frame a paper for April RFCC.
- (g) Harvey Bradshaw meeting need a robust protocol on table setting them out as partners. Branch fully support this.

4. <u>EA Matters</u>

- (a) Flood Awareness Campaign being started. This will be linked to high rainfall. Role for IDBs to get on board Instagram.
- (b) Flood Risk in the Fens developing a baseline which will represent a springboard to look forward.
- (c) Growth agenda. RFCC have asked wor catchment scale upper Ouse solutions which could reduce flood risk downstream and facilitate development. Hooks in budget on Oxform/MK/Cambs Arc.
- (d) Major Cambridgeshire engagement is being worked upon.
- (e) East/West expressing.
- (f) Mental health issue is an increasing issue. Doug suggested Brunell have a stand at ADA.
- (g) New membership levels created.
- (h) Association of SuDS Authorities (ASA) being set up. This should attract District/Borough/LLFAs. Branch have a role in pointing out value of membership.
- (i) Reduction in numbers for Boards. DEFRA have agreed that if the Board resolve this process should be as easy as possible.

5. <u>Any Other Business</u>

- (a) GDPR positive agreement required for receipt of gazette or emails. Add to IDB agendas?
- (b) Conference 155 booked 30+ guests 20 students
- (c) Floodex push for attendance three themes (1) Irrigation (2) SuDS (3) FRM
- (d) Dick ______ formally record his retirement and thanks.

6. <u>Items for next meeting</u>

- (a) House builders / developers interaction.
- (b) Graduate / apprenticeship opportunities ADA sponsor a graduate? New graduates. Free of charge to Conference.

7. <u>Date of Next Meeting</u>

Tuesday 14th May 2019 at Bedford.